

## AGENDA FOR

### PLANNING CONTROL COMMITTEE

*Contact::* Keren Murphy  
*Direct Line:* 0161 2535130  
*E-mail:* k.m.murphy@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Planning Control Committee**

**Councillors** : J Black, S Briggs, M D'Albert, J Harris, R Hodkinson, D Jones, A Matthews, E O'Brien, C Preston, A Quinn, S Southworth (Chair), R Skillen and Y Wright

Dear Member/Colleague

#### **Planning Control Committee**

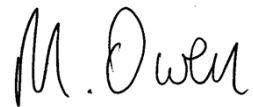
You are invited to attend a meeting of the Planning Control Committee which will be held as follows:-

<b>Date:</b>	Tuesday, 1 September 2015
<b>Place:</b>	Peel Room, Bury Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	<p>If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.</p> <p>The Development Manager will brief the Committee on any changes made to the Planning Applications to be considered since the issue of the Agenda. This information will also be provided in the supplementary agenda which will be circulated to Members and made available to the public on the Council's Website on the day of the meeting.</p>
<b>Notes:</b>	<p>Food will be available from 5.00 pm (Balcony Bar) Pre-meeting Briefing at <b>5.45 pm</b> (Lancaster Room) Details of Site Visits/Member Training will be circulated separately, for the information of Members and Officers.</p>

The Agenda and Reports for the meeting are attached.

The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and on the Council's Website at [www.bury.gov.uk](http://www.bury.gov.uk) – Council and Democracy.

Yours sincerely

A handwritten signature in black ink that reads "M. Owen". The signature is written in a cursive style with a large initial 'M' and a distinct 'O'.

**MIKE OWEN**  
**CHIEF EXECUTIVE**

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Planning Control Committee are asked to consider whether they have an interest in any of the matters on the Agenda and, if so, to formally declare that interest.

### **3 MINUTES OF THE MEETING HELD ON 28 JULY, 2015** *(Pages 1 - 6)*

### **4 PLANNING APPLICATIONS** *(Pages 7 - 264)*

### **5 DELEGATED DECISIONS** *(Pages 265 - 280)*

A report from the Head of Development Management on recent Planning decisions since the last meeting of the Planning Control Committee held on 28 July, 2015.

### **6 PLANNING APPEALS** *(Pages 281 - 290)*

A report from the Head of Development Management on recent Planning Appeal decisions since the last meeting of the Planning Control Committee held on 28 July, 2015.

### **7 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.